110V VO-V4-ZU 18 Mr. VINAY MISHRA as Borrower & Mrs... 9556026 Rs. 60,73,522/-as on MISHTU SWAPANKUMAR DAS as Co 24-Sept-06-Nov-2018 2020 borrower

Description of the Secured Assets/Immovable Properties/ Mortgaged Properties : All that Residential Flat No. 2404, Tower A-8, in the Building called "Saviour Greenisle" Situated at GH Plot No.11, Sector-2, in the Township Crossing Republik at Dundahera, Ghaziabad, Uttar Pradesh, Admeasuring Area 1800 Sq. Ft..

Date: 27.09.2020 Place: - DELHI

Sd/-Authorised Officer, For Tata Capital Housing Finance Limited

time to take note of corrigendum, if any.

For further clarification, CGM (Contracts), NMDC Ltd., Hydera be contacted on fax: 040 - 2353 4746, Tel: 040 - 2353 2800 contracts@nmdc.co.in Chief General Manager (Co

हर एक काम देश के नाम

CIN: L27109DL1971PLC005905 Regd. Off.: Chauhan Market, Madanpur Khadar, Near Local Shopping Complex,

Pocket-D & E, Sarita Vihar New Delhi - 110076

Email ID: investors@rathisteelandpower.com, Website: www.rathisteelandpower.com
Notice and Agenda of Board Meeting

This is to inform you that pursuant to the Regulation 33 of SEBI (Listing Obligations And Disclosure Requirements) Regulations, 2015 meeting of the Board of Directors of M/s Rathi Steel and Power Limited is to be held on Monday the 5th Day of October, 2020 at the Registered office of the Company at 01:00 PM to consider and approve following businesses as under

Company a	ACES DA FOR BOARD and approve following businesses as under:	
TYTESTAT LAC	AGENDA FOR DISCUSSION	
Take note a	nd confirm the following:-	1
1	To appoint Chairman of the meeting to call the meeting to order.	
2.	To Ensure Quorum of the Meeting	
3.	To grant leave of absence, if any.	
4.	To take note and confirm the minutes of previous meeting of board Company.	l of directors of the
Consider ar	nd Approve following:-	
5.	To consider and approve Audited Financial Results for the Quarter March 31, 2020.	
6.	To consider and approve Unaudited Financial Results for the Quart June 30, 2020.	er ended on
7.	Any other businesses with permission of the Chair.	
Place: New	Delhi	on hohole . CD 1

Date: 26-09-2020

For and on behalf of Board

Sd/- (PREM NARAIN VARSHNEY) MANAGING DIRECTOR, DIN: 00012709